

CALL TO ORDER

The June 20, 2019, Monroe Homelessness Policy Advisory Committee Meeting was called to order at 6:09 p.m.; Council Chambers, City Hall.

ROLL CALL

Members present: Strickler, Cramer, Fisher, Chavez, Tuttle, Waxham, Wysocki, Godfrey¹, and Adams².

Ad-hoc members present: Gamble.

Staff present: Baker, Knight, Thomas, and Corbin.

APPROVAL OF MINUTES

Committee Member Strickler motioned to approve the minutes of June 6, 2019, Committee Member Cramer seconded. Motion passed 7-0.

DISCUSSION

Discussion ensued regarding HPAC vision, HPAC pillars including; non-housing resources and symptoms of addiction; public safety and enforcement; drug addiction and mental health; housing; support services; information and education; as well as having accountability, support accountability, and oppose enablement.

Snohomish County Executive Dave Somers presented on the Housing Affordability Regional Task Force (HART), housing affordability, action plan, update to the comprehensive plan with housing affordability, Snohomish County growth, rent increase, housing increase, salaries of people, homeless children population, land use, litigation for housing affordability, lack of service in East County, and concentration of services in Monroe.

Housing Consortium of Everett & Snohomish County Executive Director, Mr. Mark Smith, presented on affordable housing report, affordability, area median income (AMI), cost burdened and severely cost burdened AMI, recommendations for policies, revenues, prioritization of affordable housing on surplus, zoning, density, sales tax rebate, and next steps.

Everett Gospel Mission Director, Mr. John Hull, presented on homeless shelters, reasons for non-shelter use, available beds, quality shelters/accessible housing, and partnerships with outside organizations.

ADJOURNMENT

The meeting adjourned at approximately 8:21 p.m.

¹ Committee Member Godfrey arrived at approximately 6:13 p.m.

² Committee Member Adams arrived at approximately 6:28 p.m.



Deborah Knight, City Administrator

**Minutes approved at the July 18, 2019 meeting.*