

**CALL TO ORDER, ROLL CALL, AND PLEDGE**

The October 1, 2019, Regular Study Session of the Monroe City Council was called to order by Mayor Thomas at 7 p.m.; Monroe City Hall, Council Chambers.

Councilmembers present: Cudaback<sup>1</sup>, Davis, Gamble<sup>2</sup>, Hanford, Rasmussen, and Scarboro.

Staff members present: Adkisson, Feilberg, Hasart, Jolley, and Roberts.

Mayor Thomas noted, without objection, the excused absence of Councilmember Kamp. No objections were noted.

The Pledge of Allegiance was led by Councilmember Hanford.

**ANNOUNCEMENTS/PRESENTATION**

1. Presentation: Snohomish Health District

Mr. Shawn Frederick, Interim Administrator, provided information on the Snohomish Health District, including: goals – simpler (faster response times, new learning options, customer feedback), safer (suicide prevention, food safety, needle clean-up, and safe walking routes), and healthier (cancer prevention, healthy starts), highlights (who we are, rebuilding the agency, environmental health division, prevention services division, ideal prevention and outbreak response, healthy communities, recent outbreak responses), 2019-2021 state budget priorities, ways to help, and ways to keep in touch.

General discussion ensued throughout the presentation regarding grant money awarded to Monroe for complete streets, inspection/permit fees, cost recovery for services, services provided to the Department of Corrections (limited), drug take-back program, suicide prevention training, request for per capita funding, status of Rucker Building sale, and funding sources.

**PUBLIC COMMENTS**

The following person spoke regarding restriping of the crosswalk at 179<sup>th</sup> and 159<sup>th</sup>: Ms. Jan Russell.

**COUNCILMEMBER REPORTS**

1. Individual Councilmember Updates

Councilmember Gamble commented on the upcoming Monroe Rotary Meeting, featuring speaker Attorney General Bob Ferguson.

Councilmember Davis commented on delayed road work on Highway 2.

---

<sup>1</sup> CLERK'S NOTE: Councilmember Cudaback arrived at approximately 7:10 p.m.

<sup>2</sup> CLERK'S NOTE: Councilmember Gamble arrived at approximately 7:31 p.m.

**STAFF/DEPARTMENT REPORTS – NONE**

**MAYOR/ADMINISTRATIVE REPORTS**

1. City Administrator Update

Mr. Brad Feilberg, Public Works Director, noted a Request for Proposals has been issued for gateway/wayfinding signage.

2. Mayor's Update/Monroe This Week (*September 27, 2019, Edition No. 34*)

Mayor Thomas noted the Monroe This Week included in the meeting materials; and reported on the following topic: public correspondence regarding chronic homelessness.

3. Snohomish County Update – *added at the time of the meeting*

Mayor Thomas noted the attendance of Snohomish County Councilmember Sam Low; and invited Councilmember Low to address the City Council. Councilmember Low spoke on the following topics: Wheeled All-Terrain Vehicles (WATVs) and upcoming town hall regarding Highway 2 with Representative Carolyn Eslick.

**DISCUSSION ITEMS**

1. AB19-201: Monroe Municipal Campus – Final Facilities Assessment Report

Mr. Jakeh Roberts, Deputy Public Works Director, provided background information on AB19-201 and the Final Facilities Assessment Report for the Monroe Municipal Campus, conducted by Driftmier Architects. Mr. Lee Driftmier, Principal Architect, reviewed the final facilities assessment, including: current state and needs analysis for the City Hall, Police Department, and Joe's Shop buildings; facility assessment scope; site; remodel/expansion plans; combined facility plan; and cost estimates.

Discussion ensued throughout the presentation regarding co-location with the Monroe School District, proposed remodel option, proposed new combined building option, cost estimates, funding sources, public outreach plan, baseline price to "fix" current deficiencies, and next steps. Mayor Thomas noted this item would come back to Council in December for further discussion.

**EXECUTIVE SESSION - NONE**

**ADJOURNMENT**

There being no further business, the motion was made by Councilmember Rasmussen and seconded by Councilmember Hanford to adjourn the meeting. On vote,

Motion carried (6-0).

**MEETING ADJOURNED: 9:15 p.m.**

---

Geoffrey Thomas, Mayor

---

Elizabeth M. Adkisson, MMC, City Clerk

*Minutes approved at the Regular Business Meeting of October 8, 2019.*