

# NOTICE OF CANCELLATION

## MONROE CITY COUNCIL REGULAR STUDY SESSION

**\*\*DUE TO INCLEMENT WEATHER AND HAZARDOUS ROAD  
CONDITIONS\*\***

Notice is hereby given that the Tuesday, February 5, 2019, Monroe City Council Regular Study Session has been cancelled. The next regular meeting (Business Meeting) will be held Tuesday, February 12, 2019, 7 p.m., at Monroe City Hall, Council Chamber, 806 W Main Street, Monroe.

For more information, please call (360) 794-7400.

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## MONROE CITY COUNCIL

Regular Study Session  
February 5, 2019, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

*Mayor: Geoffrey Thomas*

*Councilmembers: Kevin Hanford, Mayor Pro Tem; Patsy Cudaback; Ed Davis; Jason Gamble;  
Jim Kamp; Jeff Rasmussen & Kirk Scarboro*

## AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Rasmussen

Announcements And Presentations

1. AB19-021: Snohomish County Councilmember Sam Low

Documents:

[AB19-021\\_Presentation\\_Low.pdf](#)

Public Comments

[This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; three minutes will be allowed per speaker.**]

## Councilmember Reports

## Staff/ Department Reports

1. Monroe Park Board 2019 Annual Report (M. Farrell, Parks & Recreation Director)

Documents:

[20190205 DR1\\_2018 Park Board Annual Report.pdf](#)

## Mayor/ Administrative Reports

1. City Administrator Update (D. Knight, City Administrator)
2. Mayor's Update/Monroe This Week (February 1, 2019, Edition No. 4) (Mayor Thomas)

Documents:

[20190201 MR2 MTW Volume 5 Edition 4.pdf](#)

## Discussion Items

1. AB19-022: 2019 Work Plans – Planning Commission, Park Board & Economic Development Advisory Board (EDAB) (D. Knight, City Administrator; S. Restall, Principal Planner; and M. Farrell, Parks & Recreation Director)

Documents:

[AB19-022\\_Discussion\\_BC 2019 Work Plans.pdf](#)

2. AB19-023: Council Legislative Committees - Creation of Public Safety Committee (D. Knight, City Administrator)

Documents:

[AB19-023\\_Discussion\\_Council Committe\\_PS.pdf](#)

## Executive Session

*If needed.*

## Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at 360-794-7400. Please allow advance notice.