

MONROE CITY COUNCIL

Regular Business Meeting
October 11, 2016, 7:00 P.M.

Council Chambers, City Hall
806 W Main Street, Monroe, WA 98272

AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Gamble

Announcements And Presentations

1. AB16-132: Confirmation: Parks Board Appointment

Documents:

[AB16-132_Confirmation_Parks Board Appointment.pdf](#)

Comments From Citizens

[This time is set aside for members of the audience to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; testimony is limited to 3 minutes per speaker.**]

Consent Agenda

1. Approval of the Minutes; October 4, 2016, Regular Business Meeting

Documents:

[20161011 CA1 MCC Minutes 20161004.pdf](#)

2. Approval of Payroll Warrants and ACH Payments

Documents:

[20161011 CA2 AAA FORM PAYROLL WARR APPROVAL.pdf](#)

3. AB16-133: Ordinance No. 016/2016, Extension of East Monroe Interim Zoning; Final Reading

Documents:

[AB16-133_ORD 016 2016_Interim Zoning Extension_East Monroe.pdf](#)

New Business

1. AB16-134: 2017 Budget - Presentation of General & Internal Service Funds

Documents:

[AB16-134_Presentation_2017Budget_GF_ISF.pdf](#)

2. AB16-135: Ordinance No. 017/2016, Setting 2017 Property Tax Levy;
First Reading

Documents:

[AB16-135_ORD 017 2016_2017 Property Tax Levy.pdf](#)

3. AB16-136: Discussion: Municipal Campus Planning

Documents:

[AB16-136_Discussion_Municipal Campus Planning.pdf](#)

Councilmember Reports

1. City Council Legislative Affairs Committee (Councilmember Kamp) --
CANCELLED
2. Community Transit Board of Directors Meeting (Councilmember
Cudaback)
3. Snohomish Health District Board of Directors (Councilmember
Rasmussen)
4. Snohomish County Tomorrow Steering Committee (Councilmember
Kamp)

Staff/ Department Reports

1. Monroe Municipal Court

Mayor/ Administrative Reports

1. Monroe This Week (October 7, 2016, Edition No. 38)

Documents:

[20161011 MR1 Monroe This Week Edition 38.pdf](#)

2. Draft Agenda for October 18, 2016, Regular Business Meeting

Executive Session

If needed.

Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at
360-794-7400. Please allow 48 hours advance notice.

