

## MONROE CITY COUNCIL

Regular Business Meeting  
July 26, 2016, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

### AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Gamble

Announcements And Presentations

1. Presentation: Sheriff Trenary

Comments From Citizens

[This time is set aside for members of the audience to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; testimony is limited to 3 minutes per speaker.**]

Consent Agenda

1. Approval of the Minutes; July 19, 2016, Regular Business Meeting

Documents:

[20160726 CA1 MCC Minutes 20160719.pdf](#)

New Business

1. AB16-102: Award Bid and Authorize Mayor Pro Tem to Sign Construction Contract for 179th Avenue Sidewalk Project

Documents:

[AB16-102\\_AwardBid179thSWProject.pdf](#)

2. AB16-103: Authorize Mayor Pro Tem to Sign Interlocal Agreement with Snohomish County, et al. Establishing Snohomish Regional Drug & Gang Task Force

Documents:

[AB16-103\\_ILA\\_SnohomishRegDrug\\_GangTaskForce.pdf](#)

Final Action

1. AB16-104: Authorize Mayor to Sign Outdoor Sculpture Services Agreement

Documents:

[AB16-104\\_OutdoorSculptureSvcsAgreement.pdf](#)

2. AB16-105: Resolution No. 012/2016, Approving Iron Eagle Preliminary Plat

Documents:

[AB16-105\\_RES 012 2016\\_IronEaglePPL.pdf](#)

## Councilmember Reports

## Staff/ Department Reports

1. Blueberry Lane/Kelsey Street Traffic Revisions

Documents:

[20160726 DR1 BlueberryLn\\_KelseySt Traffic Revisions.pdf](#)

2. Utility Billing Adjustment Policy

Documents:

[20160726 DR2 Utility Billing Adjustment Policy.pdf](#)

3. Land Sales Update

## Mayor/ Administrative Reports

1. Monroe This Week (July 22, 2016, Edition No. 29)

Documents:

[20160726 MR1 Monroe This Week Edition 29.pdf](#)

2. Draft Agenda for August 9, 2016, Regular Business Meeting

## Executive Session

*If needed.*

## Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS  
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at  
360-794-7400. Please allow 48 hours advance notice.