

## MONROE CITY COUNCIL

Regular Business Meeting  
May 3, 2016, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

### AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Scarboro

Announcements And Presentations

1. Proclamation: Building Safety Month (May 2016)

Documents: [20160503 AP1 Proclamation - Building Month May 2016.pdf](#)

2. Presentation: 2016 Legislative Session Report (Green Light Strategies)

Documents: [20160503 AP2 Green Light Strategies Report.pdf](#)

Comments From Citizens

[This time is set aside for members of the audience to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; testimony is limited to 5 minutes per speaker.**]

Executive Session

1. Agency Litigation [RCW 42.30.110(1)(i)] (10 minutes)
2. Pricing of Property [RCW 42.30.110(1)(c)] (10 minutes)

Consent Agenda

1. Approval of the Minutes; April 26, 2016, Regular Business Meeting

Documents: [20160503 CA1 MCC Minutes 20160426.pdf](#)

2. Approval of AP Checks and ACH Payments

Documents: [20160503 CA2 AP Checks - ACH Payments.pdf](#)

3. AB16-055: Award the Bid and Authorize Mayor to Sign Contract for the Rivmont Watermain Replacement Project

Documents: [AB16-055\\_Award Bid\\_Authorize\\_Rivmont Water Main.pdf](#)

New Business

1. AB16-056: Authorize Mayor Pro Tem to Sign Grant Agreement with Snohomish County for Tourism Branded Event Fencing and Barricades

Documents: [AB16-056\\_Grant Award\\_Fencing.pdf](#)

## Final Action

1. AB16-057: Resolution No. 005/2016, Approving Skyview Ridge Preliminary Plat and Planned Residential Development (PRD)

Documents: [AB16-057\\_RES 005 2016 Skyview Ridge PPL PRD.pdf](#)

## Councilmember Reports

1. City Council Finance & Human Resources Committee
2. Snohomish County Tomorrow Steering Committee (Councilmember Kamp)

## Staff/ Department Reports

## Mayor/ Administrative Reports

1. Monroe This Week (April 29, 2016, Edition No. 17)

Documents: [20160503 MR1 Monroe This Week Edition 17.pdf](#)

2. Draft Agenda for May 10, 2016, Regular Business Meeting

## Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS  
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at 360-794-7400. Please allow 48 hours advance notice.