

## MONROE CITY COUNCIL

Regular Business Meeting  
April 26, 2016, 7:00 P.M.

Council Chambers, City Hall  
806 W Main Street, Monroe, WA 98272

### AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Davis

Announcements And Presentations

1. Proclamation: Public Works Week 2016

Documents: [2016042616 AP1 Proclamation PW Week 2016.pdf](#)

2. Proclamation: National Day of Prayer

Documents: [2016042616 AP2 Proclamation NatDayPryr.pdf](#)

Comments From Citizens

[This time is set aside for members of the audience to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; testimony is limited to 5 minutes per speaker.**]

Consent Agenda

1. Approval of the Minutes; April 12, 2016, Regular Business Meeting

Documents: [20160426 CA1 MCC Minutes 20160412.pdf](#)

2. AB16-050: Authorize Mayor to Sign 2016 Concessionaire Agreement with Sharinabeau's

Documents: [AB16-050\\_2016 Concessionaire Agmt.pdf](#)

Unfinished Business

1. AB16-051: Discussion: Monroe Community Coalition - Action Recommendations

Documents: [AB16-051\\_MonroeCmtyCoalitionRec.pdf](#)

New Business

1. AB16-052: Setting a date for Consideration of the Hearing Examiner's Recommendation regarding Skyview Ridge Preliminary Plat and Preliminary Planned Residential Development (PRD)

Documents: [AB16-052\\_SkyviewPPLPRD.pdf](#)

2. AB16-053: Discussion: Downtown Fee Waiver Report

Documents: [AB16-053\\_DTFeeWaiverRpt.pdf](#)

3. AB16-054: Authorize the Mayor Pro Tem to Sign the Snohomish County CDBG Grant Agreement for the Railroad Crossing Sidewalk Extension Project

Documents: [AB16-054\\_CDBGAgmtRRCrossingSW.pdf](#)

#### Councilmember Reports

1. City Council Transportation/Planning, Public Works, Parks & Recreation, and Public Safety Committee

#### Staff/ Department Reports

1. Tract 999
2. Staff Report on Land Sales Update

#### Mayor/ Administrative Reports

1. Monroe This Week (April 22, 2016, Edition No. 16)

Documents: [20160426 MR1 Monroe This Week Edition 16.pdf](#)

2. Draft Agenda for May 3, 2016, Regular Business Meeting

#### Executive Session

*If needed.*

#### Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS  
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at 360-794-7400. Please allow 48 hours advance notice.